



REGULAR MEETING

March 04, 2024
10:00 AM

Albany-Dougherty Government Center
222 Pine Ave, Room 100, Albany, GA 31701

AGENDA

The public will also have access to the live meeting by accessing the Dougherty County Georgia Government Facebook page at facebook.com/Dougherty.ga.us or viewing the public government access channel (Channel 16).

1. Call the meeting to order by Chairman Lorenzo Heard.
2. Roll Call.
3. Invocation.
4. Pledge of Allegiance.
5. Minutes.
 - a. Consider for action the Minutes of the February 5th Regular Meeting, February 12th Work Session and February 12th Special Called Meeting. **ACTION:**
6. Delegations (*The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others*).
 - a. The Dougherty County Board of Commissioners will provide a special recognition to Sam Allen, Director, Dougherty County EMS, as 2024 Paramedic Manager of the Year; Michael Hefton, Deputy, Dougherty County Sheriff's Office 2023 Officer of the Year and Melvin Stultz, Officer, Dougherty County Police Department, 2023 Officer of the Year. These individuals were awarded during the annual Exchange Club of Albany program.
 - b. Chief Kenneth Johnson present to update the Commission with the annual report for the Dougherty County Police.
 - c. Director Sam Allen present to update the Commission with the annual report for the Dougherty County Emergency Medical Services Department.

7. Purchases.
 - a. Consider for action the recommendation to upgrade the Automated Fingerprint Identification System (AFIS) for the Sheriff's Office from NEC Corporation of America (Irving, TX) in the amount of \$44,600 as required by the Georgia Bureau of Investigations (GBI). Funding is available in General Fund Contingency. **ACTION:**
 - b. Consider for action the recommendation from Dougherty County Police to purchase twenty-two (22) Flock Cameras in the amount of \$209,949.92 from sole-source provider Flock Group, Inc. (Atlanta, GA). The expenditure includes the flock cameras, set-up, testing and license plate readers with data retrieval capabilities. Funding is provided by the Public Safety and Community Violence Reduction Grant. **ACTION:**
8. Additional Business.
 - a. Consider for approval the Resolution providing for the recommended increases in the Dougherty County Environmental Health Fees. **ACTION:**
 - b. Consider for action the recommendation of Commissioner Russell Gray as the County Voting Delegate at the Region 4 Meeting on March 26, 2024 in Moultrie, GA as requested by ACCG as part of Georgia's participation in the national Opioid Distributor and Janssen Settlements. *Appointments are made by nominations.* **ACTION:**
9. Updates from the Assistant County Administrator.
10. Updates from the County Attorney.
11. Updates from the County Commission.
12. Consider for action the recommendation from the County Attorney to enter into Executive Session for the purpose of discussing personnel and then to adjourn. **ACTION:**

Dougherty County's Vision Statement

Dougherty County will be a committed leader in sustaining a high quality of life by partnering with citizens, businesses, and other government agencies to make this a community of choice for living, working, and leisure activities.

Dougherty County's Mission Statement

To improve the quality of life for all our citizens by being accessible and good stewards of our resources while delivering cost-effective, responsive, services with integrity, fairness, and friendliness.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.

DOUGHERTY COUNTY COMMISSION

DRAFT

REGULAR MEETING MINUTES

February 5, 2024

The Dougherty County Commission met in Room 100 of the Albany-Dougherty Government Center on February 5, 2024. Chairman Lorenzo Heard presided and called the meeting to order at 10:00 a.m. Present were Commissioners Gloria Gaines, Russell Gray, Clinton Johnson, Anthony Jones, and Ed Newsome. Also present were County Attorney Alex Shalishali, Deputy County Clerk Bristeria Clark, Public Works Director Chuck Mathis, and other staff. The public and representatives of the media participated in person and via live streaming of the meeting on the County's Facebook page and the government public access channel. Commissioner Victor Edwards and Assistant County Administrator Barry Brooks were absent.

After the invocation and Pledge of Allegiance by the Chairman, he called for approval of the minutes of the January 8th Regular Meeting.

Commissioner Gaines moved for approval. Upon a second by Commissioner Newsome, the minutes were unanimously approved.

The Chairman recognized McKenzie Rose who sang an African American spiritual in honor of Black History Month.

The Chairman recognized Steven Belk, Parks and Recreation Director, to provide an update to the Board. Mr. Belk shared an outline of moving forward and introduced Ms. Velvet Poole to provide the various programs being operated by the department. Mr. Belk mentioned the goal is to promote Albany to live, work, and play. In March 2024, the Georgia Recreation Association Department will be hosting a basketball tournament for the first time in Albany, Ga. Commissioner Jones gave kudos to Mr. Belk and staff on a job well done. Commissioner Gray shared similar sentiments. Upon a question from Commissioner Jones, Mr. Belk mentioned the tutorial support provided at the various sites to assist students.

The Chairman recognized Tommy Gregors, Executive Director, Artesian Alliance, to provide an annual update to the Board. In 2019, the Artesian Alliance was created to come together with other entities to have a greater impact in Southwest Georgia. He shared that about 55% were served by the local citizens who visit Thronateeska, Chehaw, and Flint RiverQuarium. He added that in-kind services have been provided and updates on the master plan to obtain more animals for Chehaw. He outlined the layouts from the master plan and ways to allocate the funds approved. Commissioner Gaines asked if the monthly report could be provided to the Board.

The Chairman recognized G-SPORT Edutainment Group, LLC, representative Berry Glenn to request that the Commission provide a season sponsorship in exchange for certain County logo branding placements for the planned local Albany Flint Rivergators professional indoor football team. Mr. Glenn stated his purpose and goal were to bring tournaments to the “Good Life City.” He desired to partner with Dougherty County, the City of Albany, and the Artesian Alliance. Commissioner Gaines asked that Attorney Shalishali and staff look to see if government funding could be used for this project. Chairman Heard said that he liked the concept and further discussions will be done with staff.

The Chairman called for consideration to purchase six mobile radios for EMS from single source vendor Motorola Solutions (Albany, GA) in the amount of \$25,811 for the new ambulances recently approved for purchase. Funding is available in SPLOST VII.

Commissioner Johnson moved for approval. Upon a second by Commissioner Gaines, the motion for approval passed unanimously.

The Chairman called for consideration to purchase three 2024 Type 1 Ford 350 Ambulance Chassis models from Wade Ford (Smyrna, Ga) for the EMS Department in the amount of \$243,603 each, for a total expenditure of \$730,809. Funding is available in SPLOST VII and SPLOST VIII.

Commissioner Johnson moved for approval. Upon a second by Commissioner Gaines, the motion for approval passed unanimously.

The Chairman called for consideration of the recommendation from Superior Court to apply for a grant from the Criminal Justice Coordinating Council and the Council of Accountability Court Judges Operating Grant for FY 2025 in the amount of \$495,000 with a 15% match. The grant will provide services for part time employees and other program-related expenses. There is a local match of approximately \$74,250 and funding will be provided from the DATE fund. The reimbursement grant is provided by the Criminal Justice Coordinating Council.

Commissioner Johnson moved for approval. Upon a second by Commissioner Gaines, the motion for approval passed unanimously.

The Chairman called for consideration of the resolution declaring two 2000 Chevrolet 1500 Pickup Trucks, one 2002 Chevrolet 1500 Pickup Truck, and one 2006 GMC Sierra Pickup Truck as surplus and authorize the transfer at no cost of the same to the Chehaw Park Authority.

Commissioner Johnson moved for approval. Upon a second by Commissioner Gaines, the motion for approval passed unanimously. Resolution 24-003 is entitled:

A RESOLUTION
ENTITLED
A RESOLUTION PROVIDING FOR DECLARING AS SURPLUS
TWO 2000 CHEVROLET 1500 PICKUP TRUCKS, ONE 2002
CHEVROLET 1500 PICKUP TRUCK, AND ONE 2006 GMC
SIERRA PICKUP TRUCK AND AUTHORIZING AN
INTERGOVERNMENTAL TRANSFER OF SAME AT NO COST
TO THE CHEHAW PARK AUTHORITY; REPEALING
RESOLUTIONS OR PARTS OF RESOLUTIONS IN CONFLICT
HEREWITH; AND FOR OTHER PURPOSES.

The Chairman called for consideration of the resolution providing for the approval and execution of the Memorandum of Understanding with Albany Technical College on behalf of the Dougherty County Police Department authorizing assistance to each other during a local emergency.

Commissioner Johnson moved for approval. Upon a second by Commissioner Newsome, the motion for approval passed unanimously. Resolution 24-004 is entitled:

A RESOLUTION
ENTITLED
A RESOLUTION FOR APPROVAL AND EXECUTION OF A
MEMORANDUM OF UNDERSTANDING BETWEEN DOUGHERTY
COUNTY, GEORGIA AND ALBANY TECHNICAL COLLEGE FOR
THE PURPOSE OF PROVIDING LAW ENFORCEMENT SERVICES
TO EACH OTHER DURING LOCAL EMERGENCIES; REPEALING
RESOLUTIONS OR PARTS OF RESOLUTIONS IN CONFLICT
HEREWITH;
AND FOR OTHER PURPOSES.

The Chairman called for consideration of the resolution providing for approval for professional services for the search for the County Administrator with Colin Baenziger & Associates (Daytona Beach, FL) in the amount of \$38,500. Funding is available in the General Fund. County Attorney Alex Shalishali addressed.

Commissioner Johnson moved for approval. Commissioner Gaines seconded the motion. Under discussion, Commissioner Gray made a substitute motion to the table due to not having an open discussion and asked that it be placed on the next Work Session. Commissioner Newsome seconded the substitute motion. Chairman Heard called for the vote via roll call for the substitute motion which failed with three ayes by Commissioners Gray, Newsome, and Jones and three nays by Commissioners Johnson, Gaines, and Chairman Heard. The original motion was called for via roll call and failed due to three ayes by Commissioners Johnson, Gaines, and Chairman Heard and three nays by Commissioners Gray, Newsome, and Jones. There being no further discussion, neither

motion passed due to both motions being tied and this agenda item will be discussed at the next Work Session.

Upon appointment by Chairman Heard, applicant Pamela Coley was appointed to the Retirement Fund Committee, as the employee representative, for an unexpired four-year term ending December 31, 2024.

There being no further business to come before the Commission, the meeting adjourned at 11:59 a.m.

CHAIRMAN

ATTEST:

COUNTY CLERK

DOUGHERTY COUNTY COMMISSION
WORK SESSION MEETING MINUTES

DRAFT

February 12, 2024

The Dougherty County Commission met in Room 100 of the Albany-Dougherty Government Center on February 12, 2024. Chairman Lorenzo Heard presided and called the meeting to order at 10:08 a.m. after the Westover Comprehensive High School Choir selections, led by Chorus Director Deese Brown II. Present were Commissioners Victor Edwards, Gloria Gaines, Russell Gray, Clinton Johnson, Anthony Jones, and Ed Newsome. Also present were Assistant County Administrator Barry Brooks, County Attorney Alex Shalishali, County Clerk Jawahn Ware and other staff. The public and representatives of the media participated in person and via live streaming of the meeting on the County's Facebook page and the government public access channel.

After the invocation by Chairman Heard, he asked the Commission to review the minutes of the January 22nd Regular Meeting, January 29th Work Session and February 2nd Commission Retreat.

The Chairman, on behalf of the Dougherty County Board of Commissioners, presented a proclamation celebrating Black History Month and the historical legacy of the Board's African American leadership. Those that were physically present were former Commissioners James Bush, Juanita Cribb, Muarlean Edwards, and John Hayes. Family members of former Commissioner William Hall accepted the acknowledgment on his behalf. Each former representative and current Commissioner provided comments. The proclamation reads as follows:

**A PROCLAMATION BY THE BOARD OF COMMISSIONERS OF
DOUGHERTY COUNTY, GEORGIA CELEBRATING BLACK HISTORY MONTH
AND THE HISTORICAL LEGACY OF BLACK LEADERSHIP IN DOUGHERTY
COUNTY.**

WHEREAS, the month of February marks the annual celebration of Black History Month, honoring the rich heritage, achievements, and contributions of African Americans throughout history; and

WHEREAS, it is with great pride and profound appreciation that we recognize the significant milestone achieved by Commissioner James Bush and Commissioner Jaunita Cribb, who made history as the first two black county commissioners to serve on the Dougherty County Board of Commissioners; and

WHEREAS, we also pay homage to the trailblazing legacy of former commissioners to include, Commissioners George Brown, Robert Cross, Brenda Robinson Cutler, Don Cutler, Muarlean Edwards, William Hall, John Hayes, Harry James, and Art Searles whose dedication, leadership, and advocacy have paved the way for future generations; and

WHEREAS, the commitment and service of these remarkable individuals has enriched our community, and we commend their unwavering dedication to public service and their enduring commitment to building a more inclusive and equitable society for all.

WHEREAS, we honor their legacy by continuing to strive for justice, equality, and opportunity for every member of our community.

NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners of Dougherty County, Georgia and it is hereby proclaimed by Authority of same that our gratitude and admiration for the contributions of Commissioner George Brown, Commissioner James Bush, Commissioner Jaunita Cribb, Commissioner Robert Cross, Commissioner Brenda Robinson Cutler, Commissioner Don Cutler, Commissioner Muarlean Edwards, Commissioner William Hall, Commissioner John Hayes, and Commissioner Harry James shall be recognized, this is the 12th day of February 2024.

BOARD OF COMMISSIONERS OF
DOUGHERTY COUNTY, GEORGIA

BY: _____
LORENZO L. HEARD, Chairman
Dougherty County Commission

The Chairman recognized Southwest Georgia Regional Organizer of the Southwest Black Voters Matter Fund Kanisha Jones to acknowledge Dougherty County in support of closing Georgia’s Health Insurance Coverage gap. She highlighted that many counties do not have hospitals and heavily rely on Albany, Phoebe Hospital, and Dougherty County.

The Chairman called for a recommendation to ratify the expenditures in the amount of \$189,386 for the emergency rehabilitation of the Public Works crew quarters. Funding is available in the General Fund. Assistant County Administrator Barry Brooks and Facilities Management Director Heidi Hailey addressed. It was clarified that this was an emergency repair, and the project exceeded the approval threshold of the Acting County Administrator. Commissioner Edwards questioned the nature of the emergency and felt as if the project had time to be bid. Public Works Director Chuck Mathis shared the severity of the situation including the displacement of employees. Mr. Brooks said that we can look at providing a specific threshold in a document (i.e. ordinance or policy) for emergency purchases.

The Chairman called for a recommendation from Dougherty County Police to purchase two mobile license plate readers in the amount of \$41,851 from Madden Associates (Braselton, GA) for use by DCP’s Traffic Enforcement Unit. The expenditure includes license plate readers, installation, software systems, user licenses, and a first-year warranty. Funding is available in the Special Service District Fund. Chief Kenneth Johnson addressed. Assistant County Administrator Barry Brooks was present.

The Chairman called for a recommendation to purchase a Caterpillar 259D3 Compact Track Loader for Solid Waste from State Contract GA #99999-001-SPD0000177-0024 from Yancey Bros. Co. (Albany, GA) in the amount of \$79,233. Funding is budgeted in Solid Waste Capital Outlay. Assistant County Administrator Barry Brooks and Solid Waste Interim Director Melvin Williams addressed. Mr. Williams shared that the deductible exceeded the cost of the machinery, so it was more feasible to purchase new equipment.

The Chairman called for the recommendation to approve the alcohol application from Nilkanth 2212, Inc., Krupali V. Bodar licensee, dba Crossroads Food Mart, at 3023 Leary Road for Package-Beer and Wine. The Albany-Dougherty Marshal’s Office recommends approval. Deputy Marshal Marcus Mitchell, Code Enforcement Department, addressed.

Mr. Brooks announced that the Public Health Committee will meet after the Executive Session and shared that the proposal for the financial audit had been distributed for later action. Commissioner Johnson stressed the need for a financial audit for the effectiveness and efficiency of the County. Chairman Heard commended Commissioner Johnson for the out-of-the-box approach to seeking a partnership with NACA (Neighborhood Assistance Corporation of America) for homeownership, which could later grow our tax base.

There being no further business to discuss the Commission the meeting adjourned at 11: 02 a.m.

CHAIRMAN

ATTEST:

COUNTY CLERK

DOUGHERTY COUNTY COMMISSION
SPECIAL CALLED MEETING MINUTES

DRAFT

February 12, 2024

The Dougherty County Commission met for a Special Called Meeting in Room 100 of the Albany-Dougherty Government Center on February 12, 2024 immediately following the Work Session. Chairman Lorenzo Heard presided and called the meeting to order at 11:02 a.m. Present were Commissioners Victor Edwards, Gloria Gaines, Russell Gray, Clinton Johnson, Anthony Jones and Ed Newsome. Also present were Assistant County Administrator Barry Brooks, County Attorney Alex Shalishali, County Clerk Jawahn Ware, and other staff. The public and representatives of the media participated in person and via live streaming of the meeting on the County's Facebook page and the government public access channel.

The Chairman called for consideration of the resolution confirming the acceptance of a US Department of Transportation Safe Streets for All (SS4A) Planning and Demonstration Grant (#20.939) in the amount of \$263,000. The Commission approved the grant acceptance in the November 20, 2023 Regular Meeting, however, the grant stipulation required that the approval be supplemented by a resolution. County Attorney Alex Shalishali addressed.

Commissioner Johnson moved for approval. Upon a second by Commissioner Edwards, the motion for approval passed unanimously. Resolution 24-005 is entitled:

A RESOLUTION
ENTITLED
A RESOLUTION PROVIDING FOR THE ACCEPTANCE AND APPROVAL OF
THE U.S. DEPARTMENT TRANSPORTATION SAFE STREETS FOR ALL
(SS4A) PLANNING AND DEMONSTRATION GRANT (#20.939) ; REPEALING
RESOLUTIONS OR PARTS OF RESOLUTIONS IN CONFLICT HEREWITH;
AND FOR OTHER PURPOSES.

The Chairman called for consideration to accept the resolution providing for approval for professional services for the search for the County Administrator with Colin Baenziger & Associates (Daytona Beach, FL) in the amount of \$38,500. Funding is available in the General Fund. County Attorney Alex Shalishali addressed.

Commissioner Johnson moved for approval. Commissioner Edwards seconded the motion. Commissioner Gray provided a substitute motion to the table and shared his rationale including the timing of potential litigation. After there was a parliamentary inquiry made by some, Commissioner Newsome seconded the substitute motion and Commissioner Gray continued his discussion. Chairman Heard disputed some of the statements made by Commissioner Gray and called for the substitute motion via roll call. The motion to table failed with three ayes by Commissioners Newsome, Gray, and Jones and four nays by Commissioners Johnson, Edwards, Gaines, and Chairman Heard. There being no further discussion, the original motion passed with

four ayes by Commissioners Johnson, Edwards, Gaines, and Chairman Heard and three nays by Commissioners Gray, Newsome, and Jones. Resolution 24- 006 is entitled:

A RESOLUTION ENTITLED
A RESOLUTION APPROVING AND AUTHORIZING THE
ENGAGEMENT OF COLIN BAENZIGER & ASSOCIATES;
REPEALING RESOLUTIONS OR PARTS OF RESOLUTIONS IN
CONFLICT HEREWITH;
AND FOR OTHER PURPOSES.

Commissioner Johnson requested that relief for seniors be reviewed during the budget season. Commissioner Gray shared disdain for being interrupted during discussion and his perception of not having an informed discussion. Commissioner Gaines shared that the Chairman has operated as others have in the past.

The Chairman called for consideration of the recommendation from the County Attorney to enter into Executive Session for the purpose of discussing personnel, pending litigation, and then to adjourn.

Commissioner Johnson moved for approval. Upon a second by Commissioner Edwards, the motion for approval passed unanimously via roll call.

There being no further discussion, the Board entered into Executive Session at 11:20 a.m.

CHAIRMAN

ATTEST:

COUNTY CLERK



Barry Brooks
Assistant County Administrator

**DOUGHERTY COUNTY BOARD OF COMMISSIONERS
ADMINISTRATION**

Agenda Item

Date: February 21, 2024
Meeting Date: February 26, 2024
Subject/Title: GBI Remote Agency Workstation for Sheriff's Office AFIS Division
Presented for: Decision
Presenter: Barry Brooks, Assistant County Administrator

Statement of Issue:

The AFIS (Automated Fingerprint Identification System) Division of the Sheriff's Office is requesting to update their current hardware and software to the new Cloud based system as required by the Georgia Bureau of Investigation (GBI).

History/Facts and Issues:

The Sheriff's Office AFIS Division is requesting to purchase the new cloud upgrade from NEC Corporation of America in the amount of \$44,600. The current AFIS system was installed in 2010 and the hardware and software have reached their end of life. Dougherty County must upgrade the AFIS terminal to continue connection to the State and FBI AFIS systems. The GBI has directed that the purchase be made directly from NEC Corporation of America.

Recommended Action:

Recommend Dougherty County Commission approves the purchase of the AFIS system for a total expenditure of \$44,600 from NEC Corporation of America (Irving, TX).

Funding Source:

General Fund - Contingency





GEORGIA BUREAU OF INVESTIGATION

3121 Panthersville Road
P.O. Box 370808
Decatur, Georgia 30037-0808

Item 7a.

Christopher E. Hosey

Director

September 28, 2023

Dougherty County Sheriff's Office

Attention: Frederick Wells

225 Pine Ave

Albany, GA 31701

Dear **Frederick Wells**,

On May 24, 2023, the Georgia Bureau of Investigations (GBI) and NEC Corporation of America finalized contract negotiations on the Automated Fingerprint Identification System (AFIS) Cloud upgrade. This upgrade will involve upgrading hardware and software. The current AFIS system was installed in 2010, and the hardware and software have reached their end of life. If your agency would like to continue to connect to the State and FBI AFIS systems, you must upgrade your AFIS terminal.

GBI is letting you know that you will have to purchase directly from NEC Corporation of America.

Moving forward, please contact Ms. Kelly Gallagher, Sr. Account Executive from NEC, at Kelly.Gallagher@necam.com to get a price quote. NEC has requested that all purchase orders be approved and submitted by December 1, 2023. The upgrade includes transitioning to a cloud platform, but we anticipate your network interface with GBI remains the same. The upgrade is scheduled to be implemented in April 2024.

If you have any questions for GBI, please contact Queecha Thornton, Assistant Deputy Director – Information Services, at Queecha.Thornton@gbi.ga.gov.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rhonda Westbrook", is written in black ink.

Rhonda Westbrook
GCIC Division Director



DOUGHERTY COUNTY POLICE DEPARTMENT

2106 HABERSHAM ROAD
ALBANY, GEORGIA 31701-5916
(229) 430-6600
Fax: (229) 302-3130

KENNETH D. JOHNSON
CHIEF OF POLICE

TATESHEA K. IRVING
ASSISTANT CHIEF OF POLICE



Commanders
CAPT. T. WHITLOCK
DETECTIVE DIVISION

CAPT. ANTHONY G. ROGERS
PATROL DIVISION

CAPT. JASON S. HAGER
SUPPORT SERVICES

Agenda Item

Date: February 22, 2024

Meeting Date: February 26, 2024

Subject/Title: Flock Cameras

Presented for: Decision

Presenter: Tateshea Irving, Assistant Chief of Police

Statement of Issue:

DCP is requesting to purchase twenty-two flock cameras to be installed at various locations throughout the county.

History/Facts and Issues:

DCP is requesting to purchase twenty-two (thirteen falcons and nine condors) flock cameras from the vendor Flock Safety in the amount of \$209,949.92. This quote includes the flock cameras, set-up, testing, and license plate readers with data retrieval capabilities. The vendor is a sole source provider. The flock cameras will be installed in various locations throughout Dougherty County. The cameras will assist in criminal investigations by analyzing vehicle license plates, state recognition, and vehicle attributes such as color, type, make, and objects.

Recommended Action:

Recommend Dougherty County Commission approves the purchase of flock cameras for a total expenditure of \$209,949.92 from sole-source vendor, Flock Group, Inc. (Atlanta, Ga).

Funding Source:

The Public Safety and Community Violence Reduction Grant (Reimbursable Grant)

**A RESOLUTION
ENTITLED
A RESOLUTION FOR APPROVAL OF RECOMMENDED INCREASE IN
DOUGHERTY COUNTY ENVIRONMENTAL HEALTH DEPARTMENT FEES;
REPEALING RESOLUTIONS OR PARTS OF RESOLUTIONS IN CONFLICT
HEREWITH;
AND FOR OTHER PURPOSES.**

WHEREAS, the Board of Commissioners of Dougherty County, Georgia has considered and is hereby desirous of approving the recommendation of the District Environmental Health Director to increase the Dougherty County Environmental Health fees to cover the increase in the costs of services in accordance with the proposed fee schedule attached hereto;

NOW THEREFORE BE IT RESOLVED by the Board of Commissioners of Dougherty County, Georgia and its hereby resolved by authority of same as follows:

SECTION I The attached proposed fee schedule recommended by the Environmental Health Director to increase Dougherty County Environmental Health fees to cover increased costs of services is hereby approved and adopted and the Dougherty County Board of Commissioners Chairman and any other appropriate County staff are hereby authorized to execute any and all other documents necessary to the full implementation of the recommended fee schedule.

SECTION II All Resolutions or parts of Resolutions in conflict herewith are hereby repealed.

This the 4th day of March, 2024.

BOARD OF COMMISSIONERS OF
DOUGHERTY COUNTY, GEORGIA

BY: _____
Lorenzo L. Heard, Chairman

ATTEST:

County Clerk

Land Use/Sewage Program	Old Fee	Proposed Fee
Subdivision or Mobile Home Park Evaluation	1-4 lot eval 50 per lot + 25 per additional lots	75 per lot
Individual Lot Evaluation For Plat Approval	50	75
Evaluate Existing System	50	75
Septic Tank Permit Residential	100	150
Septic Tank Permit Commercial < 2000	150	200
Septic Tank Permit Commercial > 2000	150	400
Septic Tank Pumper or Portable Sanitation Permit and Inspection	100 (50/ each Add'l truck)	150 + 75 for each additional truck
Water Supply Program	Old Fee	Proposed Fee
Well Construction Permit/Inspection (Includes one courtesy resample if positive)	75	100
Individual Bacterial Water Sample (Includes one courtesy resample if positive)	50	50
Re-Check at Well/Well Site (Within 30 days of initial sample)	25	25
Non-Public Water Supply Annual Sampling	Cost of W33 plus 50	Cost of W33 plus 50
Non-bacterial Water Sample Collection		25
Food Service Program	Old Fee	Proposed Fee
Temporary Food Service Inspection Fee	50	50
Temporary Food Service Late Application Fee	Additional 25	Additional 25
Food Service Application Fee	25	25
Food Service Plan Review Fee	200	300
Food Service Annual Fee	150	275
Food Service Annual Fee with State Approved HACCP Review	150	375
Mobile Food Service Annual Fee with Free Standing Base	100 Commissary Fee, includes (1) unit Each Add'l Unit 100	275 (Base and one unit) + 150 for Each Additional Unit
Mobile Food Service Annual Fee with Free Standing Base and State Approved HACCP Review	100 Commissary Fee, includes (1) unit Each Add'l Unit 100	375 (Base and one unit) + 150 for Each Additional Unit
Mobile Food Service Annual Fee with Existing Food Service Permit	100 per unit	150 per unit
Mobile Food Service Authorization Fee		25
Food Service Required Additional Annual Inspection Fee		75

Tourist Court Accommodation Program	Old Fee	Proposed Fee
Tourist Accommodation Application Fee	25	25
Tourist Accommodation Plan Review Fee	200	300
Tourist Accommodation Annual Fee	100 (1-25); 150 (26-50); 200 (>50)	150 (1-25 rooms); 200 (26-50 rooms); 250 (>50 rooms)
Swimming Pools and Spa Programs	Old Fee	Proposed Fee
Swimming Pool/Spa Application Fee	25	25
Swimming Pool/Spa Plan Review and Construction Permit Fee	250	300
Swimming Pool/Spa Annual Fee	150	200
Body Art	Old Fee	Proposed Fee
Body Art Studio Application Fee	25	25
Body Art Studio Plan Review Fee	300	300
Body Art Studio Annual Fee	200	200
Rabies	Old Fee	Proposed Fee
Rabies Specimen Submission - No Exposure	50	150
Rabies Certificate	0.50	0.50
Miscellaneous Fees	Old Fee	Proposed Fee
Public Records Per Printed Page Fee	10 + .10 per page	.10 per page
Waiver/Variance Application Fee	250	250
Failed Inspection Fee	50	75
Late Annual Fee		50
Facility Change of Ownership Fee		100
Exam Proctor Fee (Per Exam)	50	50
Miscellaneous Hourly Rate	50	50



191 Peachtree Street NE, Suite 700 • Atlanta, GA 30303



201 Pryor Street, SW • Atlanta, GA 30303

ASSOCIATION COUNTY COMMISSIONERS OF GEORGIA & GEORGIA MUNICIPAL ASSOCIATION

TO: Participating Local Governments to Georgia’s Opioid Distributor Settlement, including Cities, Counties, Sheriffs, Community Service Boards, Hospitals and Hospital Authorities, Etc.

FROM: Dave Wills, ACCG Executive Director & Larry Hanson, GMA Executive Director

DATE: February 15, 2024

SUBJECT: Identification of Voting Delegate for Consideration of Three Statewide Georgia Opioid Settlement Advisory Commission Members (GOSAC) and Regional Advisory Council (RAC) Members

The Memorandum of Understanding between the State of Georgia and Participating Local Governments as part of Georgia’s participation in the national Opioid Distributor and Janssen Settlements requires the creation of the Georgia Opioid Settlement Advisory Commission (GOSAC) and Regional Advisory Councils (RACs) to assess grant applications and recommend funding for the regional portion of the opioid settlement funds. As part of the settlement, Participating Local Governments are required to vote on three GOSAC representatives and the RAC members for their respective regions.

Each Participating Local Government will receive one vote as part of this process. This vote will be held at regional, in-person meetings (see the attached list), and the voting delegate must be present to cast his or her vote on behalf of the Participating Local Government. The slate will be approved if the majority of the voting delegates present vote in favor of it. Additional information on the regional meetings will be emailed to the voting delegates.

Please complete and return this form no later than March 15, 2024 to ACCG Administration & Operations Director Beth Brown at bbrown@accg.org as a scanned email attachment or photo. If you choose to send it as a photo, please make sure the information provided below is clear and easy to read. Your prompt attention to this matter is greatly appreciated.

PARTICIPATING LOCAL GOVERNMENT VOTING DELEGATE FOR GOSAC AND RAC SLATE CONSIDERATION

Name

Title

Participating Local Government

Email

Date

For questions or additional information, please contact Beth Brown at bbrown@accg.org or 770-262-5092.

ASSOCIATION COUNTY COMMISSIONERS OF GEORGIA & GEORGIA MUNICIPAL ASSOCIATION

REGIONAL MEETINGS

Region 1

March 21 @ 10 a.m.

Dawson County Government Center/Courthouse
BOC Assembly Room (2nd Floor)
25 Justice Way
Dawsonville, GA 30534

Region 2

March 25 @ 2 p.m.

Greene County Administration Building
1034 Silver Drive
Greensboro, GA 30642

Region 3

March 20 @ 10 a.m.

Rockdale County CE Steele Community Center
1040 Oakland Avenue
Conyers, GA 30012

Region 4

March 26 @ 2 p.m.

Colquitt County Administration Building
101 East Central Avenue
Moultrie, GA 31678

Region 5

March 26 @ 10 a.m.

Appling County Courthouse Annex
BOC Meeting Room (2nd Floor)
69 Tippins Street
Baxley, GA 31513

Region 6

March 27 @ 10 a.m.

Harris County Library
7511 SR 116
Hamilton, GA 31811

